# FORM TM- A
## The Trade Marks Act, 1999
## Application For Registration Of a Trademark

**On application to register a trade mark for a specification of goods or services included in one class [section 18(1)] Temp. Ref. No: 15043450**

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| NATURE OF APPLICATION: | A TRADE MARKS APPLICATION |
| APPLICATION FILED AS: | Individual/Sole Proprietor |
| **APPLICANT** | |
| Applicant No. | **1** |
| Name | DHIRAJ GANGWAR S/O GHASI RAM |
| Address | AMARDEEP COLONY BIGWARA ROAD, NEAR BIGWARA GURUDWARA, BIGWARA RUDRAPUR. PO:RUDRAPUR DIST: UDHAM SINGH NAGAR UTTRAKHAND - 263153, INDIA |
| Country | India |
| Jurisdiction | NEW DELHI |
| Address for Service | DR. ATUL KUMAR SAHUWALA, ADVOCATE & ATTORNEY, HEAD OFFICE-50-K-BLOCK,SRIGANGANAGAR-335001,RAJASTHAN, INDIA., |
| Mobile No. | |
| Nature of Applicant | Single Firm |
| Legal Status | SINGLE FIRM |
| APPLICANT'S AGENT (If Any): | |
| Name | ATUL KUMAR SAHUWALA |
| Address | DR. ATUL KUMAR SAHUWALA, ADVOCATE & ATTORNEY, HEAD OFFICE-50-K-BLOCK,SRIGANGANAGAR-335001,RAJASTHAN, INDIA, |
| Nature of Agent | Advocate |
| Registration No. | R-1089-2016 |
| MARK DETAILS | |
| Category of Mark | DEVICE |

| | |
|---|---|
| Trade Mark | SUF |
| Image Description | RAGVI WITH DEVICE |
| Trademark Image: | |
|  | |
| IF MARK IN A LANGUAGE OTHER THAN HINDI OR ENGLISH | |
| Language | English |
| CONDITIONS OR LIMITATIONS TO USE THE TRADEMARK, IF ANY | |
| | |
| CLASS OF GOODS OR SERVICE | |
| Class: 30 | Description: Coffee, tea, cocoa and substitutes therefor; Rice, pasta and noodles; Tapioca and sago; Flour and preparations made from cereals; Bread, pastries and confectionery; Chocolate; Ice cream, sorbets and other edible ices; Sugar, honey, treacle; Yeast, bakingpowder; Salt, seasonings, spices, preserved herbs; Vinegar, sauces and other condiments; Ice [frozen water] |
| STATEMENT AS TO USE OF MARK | Proposed to be used |
| ANY OTHER IMPORTANT INFORMATION OR STATEMENT | |
| MERCHANT AND MANUFACTURER | |
| VERIFICATION | *I hereby verify that above mentioned facts are true to best of my knowledge and belief.* |
| Date | 08-09-2026 11:02 PM |

**Attachment Detail**

No Attachment.